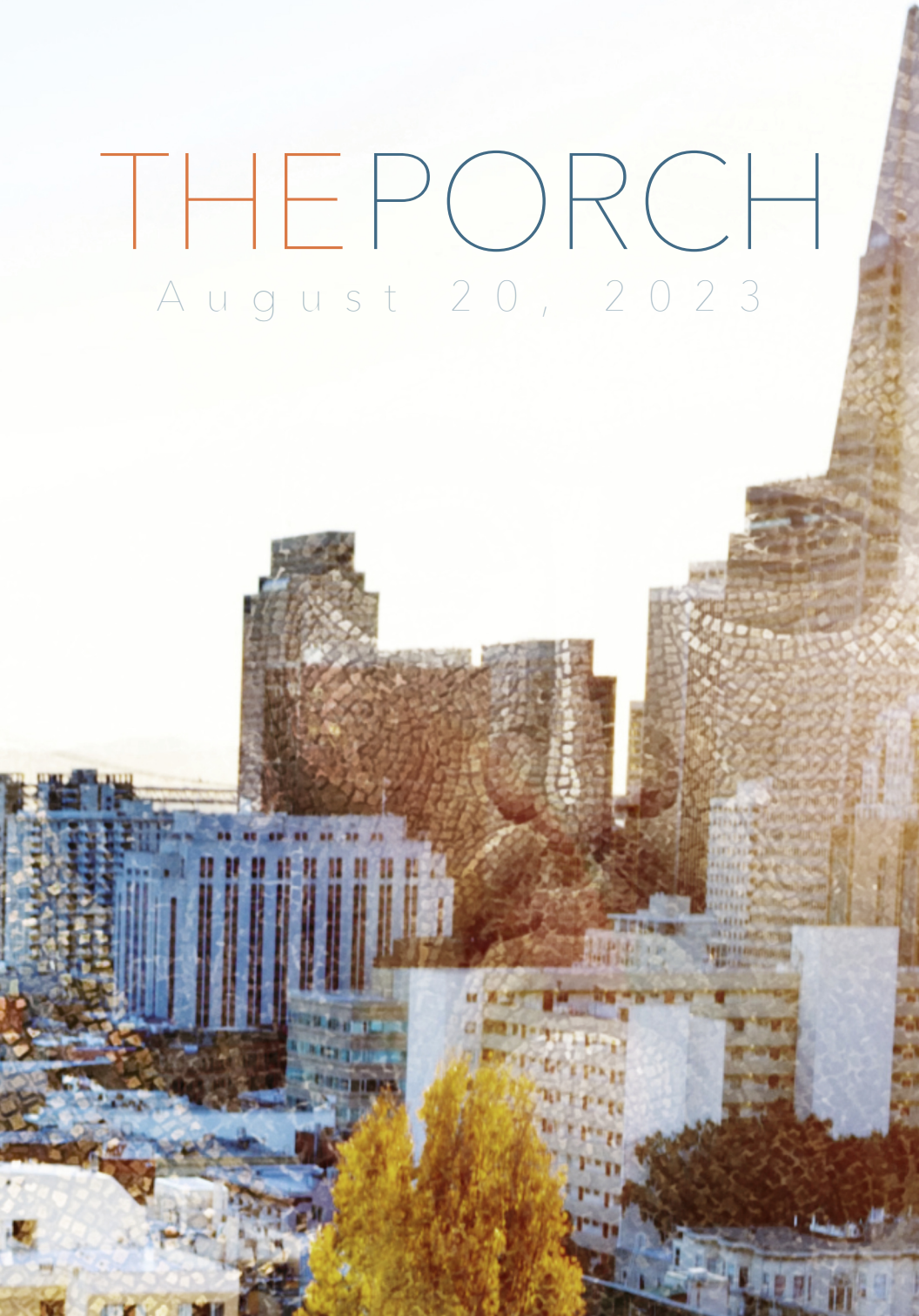


THE PORCH

August 20, 2023



About Our Liturgy

We are all creatures of habit. Habits and rhythms shape who we are. Our Sunday gatherings are designed to help us press the story of Jesus into our souls and change who we are by repeating that same story over and over again.

Every week we gather to remember and celebrate these same old gospel truths: that we are sinners but we have a great savior. That the death and resurrection of Jesus brought his kingdom here. That we have been adopted into the family of God. That he has called us to love each other and our city. That we were created for a perfect world, and that this world is not all there is.

So we invite you to participate with us as a group of imperfect people who tell the same story over and over again, the story of King Jesus.





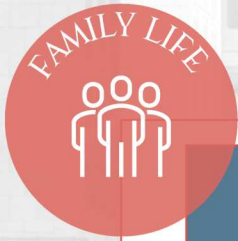
Call To Worship

Singing

* The American author David Foster Wallace wrote, "In the day-to-day trenches of adult life, there is actually no such thing as atheism. There is no such thing as not worshipping. Everybody worships. The only choice we get is what to worship." This is a powerful statement from a man who was not a follower of Jesus. He was 100% correct. We all have something at the center of our lives. Something that we believe will make us happy. Something that will fulfill us. Even those who follow Jesus often find that we are serving idols, something that ultimately won't fulfill us.

The gospel story tells us what will: Jesus Christ. Only he can fulfill us. Only he can redeem us. Only he can heal our deep spiritual wounds. Only he can give hope. Serving him as king is why we were created. This is why we open our gatherings with worship. Music touches our souls in a way that nothing else can. And so we use music as the people of God have done for thousands of years to remind ourselves that we serve an amazing King and that only he should be at the center of our lives.





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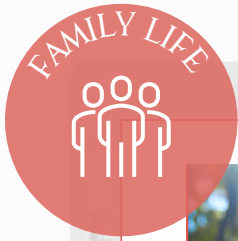
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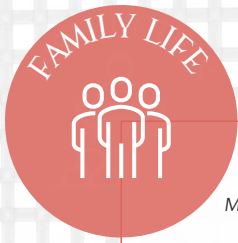


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* One of the beautiful facets of the gospel is how it brings all kinds of people together (Galatians 3:28). We are God's people. We are called to live our lives together and to love one another. In this part of our gathering, we celebrate this truth. We pray for each other. We chat while getting coffee and tea. We talk about what's going on in the life of the family.





Prayer

Monthly Schedule

Week 1: We read a prayer from church history.

Week 2: We take requests and pray for each other.

Week 3: Congregational Prayer.

Week 4: Praying the Psalms.

Week 5: We take requests and pray for each other.

Coffee

This quick time of greeting isn't a break in the worship but rather a continuation of our worship. Take five minutes to grab a cup of coffee and say hello to someone you haven't met yet.





New City Catechism

Question 34: Since we are redeemed by grace alone, through Christ alone, must we still do good works and obey God's Word?

Answer: Yes, because Christ, having redeemed us by his blood, also renews us by his Spirit; so that our lives may show love and gratitude to God; so that we may be assured of our faith by the fruits; and so that by our godly behavior others may be won to Christ.

Scripture Reading *Romans 12:1-8 CSB*

Therefore, brothers and sisters, in view of the mercies of God, **I urge you to present your bodies as a living sacrifice**, holy and pleasing to God; **this is your true worship**. Do not be conformed to this age, but be transformed by the renewing of your mind, **so that you may discern what is the good, pleasing, and perfect will of God**.

For by the grace given to me, I tell everyone among you not to think of himself more highly than he should think. Instead, think sensibly, **as God has distributed a measure of faith to each one**. Now as we have many parts in one body, **and all the parts do not have the same function**, in the same way we who are many **are one body in Christ** and individually members of one another.

According to the grace given to us, **we have different gifts**: If prophecy, use it according to the proportion of one's faith; **if service, use it in service**; if teaching, in teaching; **if exhorting, in exhortation**; giving, with generosity; **leading, with diligence**; showing mercy, with cheerfulness.

* 2 Timothy 3:16-17 says, "All Scripture is inspired by God and is profitable for teaching, for rebuking, for correcting, for training in righteousness, so that the man of God may be complete, equipped for every good work." God's word is precious. This time is less about the words of the preacher and more about the words of God. So here at The Porch we usually go through an entire book of the Bible verse by verse. We want to soak up the truth. We want to see Jesus on every page. We want to know the gospel better than we did yesterday. When that happens, we will be more loving, more humble, more hopeful, more joyful, and more blown away by what we learn about our King.



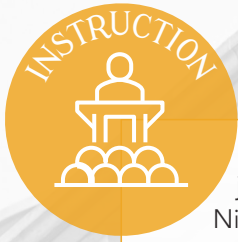
Jonah's Second Chance (An Unexpected Return)

Jonah 2:1-10 Then Jonah prayed to the LORD his God from the belly of the fish, (2) saying,

"I called out to the LORD, out of my distress, and he answered me; out of the belly of Sheol I cried, and you heard my voice. (3) For you cast me into the deep, into the heart of the seas, and the flood surrounded me; all your waves and your billows passed over me. (4) Then I said, 'I am driven away from your sight; yet I shall again look upon your holy temple.' (5) The waters closed in over me to take my life; the deep surrounded me; weeds were wrapped about my head (6) at the roots of the mountains. I went down to the land whose bars closed upon me forever; yet you brought up my life from the pit, O LORD my God. (7) When my life was fainting away, I remembered the LORD, and my prayer came to you, into your holy temple. (8) Those who pay regard to vain idols forsake their hope of steadfast love. (9) But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Salvation belongs to the LORD!"

(10) And the LORD spoke to the fish, and it vomited Jonah out upon the dry land.

Jonah 3:1-10 Then the word of the LORD came to Jonah the second time, saying, (2) "Arise, go to Nineveh, that great city, and call out against it the message that I tell you." (3) So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth.



(4) Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" (5) And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

(6) The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. (7) And he issued a proclamation and published through Nineveh, "By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water, (8) but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands. (9) Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish."

(10) When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.





Singing

* In the sermon we listened to the gospel preached. Here, we respond with worship. We sing the praises of the God who has saved us and given us hope.

Confession & Lament Communion Singing

*The gospel is not the story of what we do to earn God's love. The gospel is the story of what God has done to bring us back to life. The problem is that we are forgetful and we all constantly slip into moralism where we think that we need to live a certain way to earn God's love. This is the time in our gathering where we intentionally confess our sin and take communion to remind us of the grace of God. We remember that we are not redeemed by doing anything. We are redeemed by the death of Jesus in our place.



Benediction

II Thes 2:16-17

¹⁶ Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷ comfort your hearts and establish them in every good work and word.



*We are not just followers of King Jesus for a few hours on Sunday morning. We are ambassadors of his kingdom everywhere we go. With our families. At work. With our friends and neighbors. So every week, we finish our gatherings by remembering that we represent him everywhere we go and that we are called to radically love people so that they see him in our lives.



THE PORCH

FOLLOWERS OF JESUS

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